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TURKEY: HOW THE COUP FAILED

Berk Esen and Sebnem Gumuscu

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Since its transition to a multiparty system in 1950, Turkey has witnessed six attempted military interventions in politics. Of these, four (1960, 1971, 1980, and 1997) were successful and two (1962 and 1963) failed. The latest coup attempt made world news late on the evening of 15 July 2016, when fighting broke out in Istanbul and Ankara and it seemed for a time as if the government of President Recep Tayyip Erdoğan, Turkey’s leader since 2002, might be falling. Yet as that dramatic midsummer evening and night wore on, something unprecedented happened: For the first time in modern Turkish history, a civilian government was able to call on its own mass following to stop a putsch in its tracks.

Admittedly, this stab at a military coup was weaker from the outset than what has been the norm for Turkey: It was led by midlevel officers rather than top generals, and the putschists’ miscalculations were grave. We cannot know how the coup would have fared had it been carried out by more senior figures. What we do know is that it needed popular, political, and media support to convince those fence-sitters both within and outside the armed forces to join it. Thus popular mobilization, along with support for the government from the media and the political opposition, was instrumental in defeating the coup attempt. Aroused Erdoğan supporters in the streets played a role in marginalizing the junta within the Turkish armed forces and blocking the coup organizers’ access to strategic sites. The opposition’s unified stance against the coup reinforced this popular mobilization, denying the coup plotters badly needed political and media support.
The vehicle for this emergency mobilization was Erdoğan’s ruling Justice and Development Party (AKP). Upon examination, its success at beating back the coup turns out to be due to the same features that have enabled the AKP to become the dominant force in Turkey’s competitive authoritarian regime. Thanks to its authoritarian side, the AKP has amassed extensive access to public and private resources and control over both conventional and social media. All these undoubtedly increased the party’s mobilizational capacity during the crisis. Yet the AKP’s competitive side—it has won election after election since 2002, including two separate balloting in 2015—has clothed both it and Erdoğan with the armor of legitimacy. The reality of competitive elections also gave Turkey’s opposition parties an incentive to oppose the coup rather than seek an uncertain future under military rule. Deprived of both political and popular support and lacking access to mainstream as well as social media, the putsch failed.

Although military interventions are far from unknown in the 93-year history of the Republic of Turkey, the July 15 putsch took most analysts by surprise due to the AKP’s earlier success at limiting the once-vast political influence of the Turkish military. Founded by former members of the Islamist National Outlook movement, the AKP came to power by winning a majority in the November 2002 parliamentary election. It spent the next few years in a bitter struggle against the two veto players of the secular establishment that have been entrenched in the Turkish political system for decades. These key Kemalist players were the military and the judiciary, whose impact had been institutionalized following the 1960 coup via their claim to embody the legacy of the Republic of Turkey’s founder, Mustafa Kemal Atatürk (1881–1938). The AKP government found itself opposing these actors (plus their ally the Republican People’s Party or CHP) on a wide range of issues including EU membership, UN secretary-general Kofi Annan’s plan for Cyprus, and secularism. Some military hard-liners allegedly began contemplating a coup against then-Premier Erdoğan as early as 2003, but moderate generals (so the story goes) restrained them.

After struggling its way through secularist challenges in the 2007 presidential election and a 2008 legal case aimed at banning it, the AKP teamed with the Islamist network founded by Fethullah Gülen in hopes of outmaneuvering the Kemalists once and for all. The AKP also received extensive support from the West and especially the EU (which interpreted the situation through the lens of the liberal-democratic principle that elected civilian officials must be supreme over the military). With that help, plus the power of its own domestic constituencies and those of its new ally, the AKP pared away at the military’s political influence and promoted its own agenda. By 2007, the AKP had clearly gained the upper hand, and the military found itself in a state of political retreat.
Instead of fostering democratic consolidation, as many scholars of Turkish politics expected, these shifts fueled the rise of a competitive authoritarian regime dominated by the AKP. The ruling party has claimed unprecedented access to public and private resources, utilized state institutions for partisan ends, used the judiciary to target its foes, pressured the media into submission, and curtailed the political arena to curb opposition. Within a regime having both competitive and authoritarian features, of course, the latter are always threatening to eat away at the former. In Turkey, the AKP became so strong that the playing field tilted in its favor and the meaningfulness of electoral competition fell into doubt. Turkey joined the developing world’s dubious club of democratic “backsliders.”

Yet Erdoğan’s eagerness to monopolize power and the general authoritarian turn of the AKP alienated its key partners, most particularly the Gülenists, who had been planning to harvest the fruits of the joint victory over the Kemalist establishment by gaining greater control over the state apparatus. The allies’ falling out became an open conflict as the Gülenists tried to undermine Erdoğan’s power with graft probes, media attacks, electoral struggles, and finally (according to wide consensus) an armed coup.

The Night of the Tanks

The coup attempt went live around 10 p.m. (all times are local) on Friday, 15 July 2016. At that hour, Turkish Air Force fighter jets took to the skies over Ankara while, 325 kilometers to the west, tanks of the Turkish Army stopped traffic on the bridges that tie together the European and Asian portions of Istanbul. The putschists launched simultaneous raids aimed at seizing a number of key objectives. These included the General Staff Headquarters in Ankara plus the police special-forces base at Gölbahşi near the capital. Also targeted for takeover were military high schools, Istanbul’s Atatürk Airport and city hall, the national public-broadcasting station, and facilities critical to controlling the national telecommunications and satellite systems.

At about 11 p.m. came the first official response. Prime Minister Binali Yıldırım spoke live on a mainstream news network, calling the ongoing operation an insurrection. Just after midnight, President Erdoğan joined another network via Facetime to charge that a minority within the Turkish armed forces—led, said the president, by Fethullah Gülen and his loyalists—was trying to override the people’s will and to “invade” Turkey. Erdoğan called on citizens to rally in public squares and to take back Atatürk Airport. More than eighty-thousand mosques all around the country joined the president’s call and urged resistance to the coup. In Istanbul and Ankara, thousands poured into the streets to put their bodies in front of the tanks.
The putschists’ reactions were mixed. Some rank-and-file troops gave up their arms rather than fire on civilians. Yet in other episodes, civilians were fatally shot, or even run over by tanks. Violent clashes occurred at strategic sites in Ankara (the political capital) and Istanbul (the country’s largest city). As street violence escalated, the coup plotters stepped up attacks on other targets in response. In the early hours of July 16, the coup makers’ forces attacked the parliament building, the National Intelligence Agency, and the Gölbakçı installation, while raiding Erdoğan’s hotel in Marmaris, a coastal resort in the far southwestern corner of Asiatic Turkey. Erdoğan, however, had already left for Istanbul; he was not captured. By early on the morning of July 16, it was apparent that the bulk of the Turkish armed forces were not behind the coup, and that popular resistance was too intense and widespread to overcome. Hundreds of soldiers surrendered while others were captured by police. The death toll was 5 anticoup soldiers, 62 police officers, and 173 civilians. The wounded numbered more than two thousand. It had been by far the bloodiest coup in Turkish history.

Almost as soon as the coup failed, mass arrests began. Of 358 generals and admirals in the entire armed forces, 151 were arrested, as were 1,656 colonels (mostly from the Air Force and Gendarmerie) and about 3,500 junior officers. It became apparent with these arrests that the chief of the general staff, General Hulusi Akar, and the other top military commanders had denied support to the putschists, who were mostly brigadier generals and colonels. Almost half of all brigadiers involved in the coup attempt had been appointed after 2013, following the purges of secular-Kemalist senior officers during the Ergenekon and Balyoz (Sledgehammer) cases.

Unlike in previous coups, the putschists did not reveal their identities or name any leaders during the course of the attempted intervention. Instead, they released a statement via the public-broadcasting station. It was in the name of the “Peace at Home Council”—a reference to one of the founding principles of the Republic. In this manifesto, the coup makers cited mounting terrorism as well as damage to the rule of law and the constitutional order. They vowed to root out corruption, promulgate a new constitution, reinstate law-based rule, and hold the powerful (Erdoğan was not mentioned by name) accountable for their actions. This document is the only direct evidence we currently have regarding the coupmakers’ plans beyond stripping Erdoğan of power and possibly arresting him. With so little to go on, it is hard to say what the putschists’ long-term goals may have been.

Similarly, the questions of who was behind the coup attempt and why they acted remain murky and hotly disputed. Since the night of July 15, the AKP government has ferociously and repeatedly accused Fethullah Gülen of masterminding the events. His denials have not inhibited the bulk of the Turkish political establishment as well as the mainstream media (including opposition-friendly organs) from accepting the truth of
these charges. The failure, even at this point, of any military figures to emerge clearly as the coup’s leadership lends credence to the notion that the plot was conceived outside the armed forces and then handed off to elements of the military that were willing to “go rogue.” According to a leading military analyst, the procoup forces were mostly Gülenists, but with several secular and pragmatic anti-Erdogan officers joining them, while some lower-ranking soldiers took part solely due to blackmail or other forms of pressure.13 Investigations continue, and conclusions will have to wait. Yet it must be acknowledged that numerous pieces of evidence, including testimony from General Akar (who was held captive at an air base by procoup forces) and the confessions of several officers allegedly involved in the coup attempt, appear to incriminate the Gülen movement, and possibly Fethullah Gülen himself.14

Mobilizing the People

The coup failed because the putschists first lost the media battle and then decisively lost the momentum once people took to the streets en masse.15 It was the latter unforeseen development that undermined the putschists’ morale, possibly leading many risk-averse officers to decide against joining them. The same development also contributed to the disintegration of the procoup forces, particularly once the violence began to escalate. That the popular mobilization took the coup plotters by surprise there can be little doubt: Never before had a Turkish coup attempt (even the failed ones) met with such resistance. Civilians standing before the tanks tilted things in favor of the government and gave it an edge in the psychological battle that lasted through the night. How was the AKP able to rally the people against a military intervention in such an unprecedented way?

Steven Levitsky and Lucan Way underscore how important party and state strength are to the resilience of competitive authoritarian regimes. Strong parties, they argue, manage conflicts within their own elite ranks, mobilize support, and win elections, while strong states enhance incumbents’ capacity to suppress, outmaneuver, or coopt opponents and critics.16 Although such regimes are not inherently coup-proof, competitive authoritarianism can be highly effective when a military intervention needs to be resisted. The Turkish case is evidence for this.

The AKP is far and away Turkey’s strongest party: It has around 10 million members (out of a total national population of about 80 million), approximately 1.6 million of whom fill activist roles down to the local-precinct level. Registered party members account for fully half the AKP’s electorate; the closest rival party on this metric is the CHP, but its official members do not make up even a tenth of its voter base. The AKP’s custom of holding neighborhood meetings every week gives it another edge over other parties. District and neighborhood organiza-
tions are linked to a centrally administered communications system that the party has specifically developed for itself since 2001. This arrangement in effect makes top party leaders a presence in the everyday lives of citizens. The ideational and emotional cement of all this is supplied by a conservative-nationalist worldview that draws on Islamic sentiments and Turkish nationalism and looks to President Erdoğan as the natural leader of the party and the nation.

For a decade and a half now, the AKP machine has been brilliant at mobilizing support and winning elections. The party won five general elections, including a snap election, and three local elections to establish its electoral dominance over the opposition.17 As the AKP consolidated its power and built a competitive authoritarian regime, it learned to add the weight of the robust Turkish state to its own weight as a strong party in order to silence or coopt opposition. The coup attempt challenged this by pitting one part of the coercive apparatus against the government. On the night of July 15, the AKP’s elaborate and extensive organization overcame the challenge posed by this fracture between certain segments of the state and the party. Text messages and emergency meetings mobilized and organized the party faithful with lightning speed.

By just after midnight, as Erdoğan was going on television to rouse resistance, AKP members and sympathizers were already gathering at provincial and district party offices.18 According to a survey conducted in Istanbul on July 26, among those who took to the streets prior to Erdoğan’s call, 57 percent were party members and 83 percent had voted for the AKP in November 2015.19 After the president’s speech, the latter number rose to 90 percent. The head of the AKP district office in Mamak, Ankara, reported that an urgent conclave of party cadres gathered within fifteen minutes of the first news about a coup attempt.20 Within half an hour, the district representatives had already reached out to 105,000 party members via text messages and social media. The tanks at the army base in Mamak never even made it out the gate—thousands of people were blocking their way.

The media’s role. The AKP has a long record of confrontational and repressive dealings with the media. Since 2002, the party had asserted increasing control over the press and mainstream broadcast networks while orchestrating the rise of a progovernment media established by loyal businessmen.21 By 2014, such interventions, as well as sustained pressure on social media, had caused Freedom House to rate Turkey as “Not Free” in terms of press freedom.

On the night of the coup attempt, ironically, mainstream news networks and social media would prove the government’s mainstays. Erdoğan appeared on CNN Turk, though its owner, Doğan Media Group, had been a frequent AKP target in the past. But going on its airwaves was a crucial move since it allowed Erdoğan to reach out beyond his
own supporters. Soon after, the putschists raided CNN Turk’s studios and the offices of the Doğan-owned newspaper Hürriyet, but it was too late. That one of Turkey’s few remaining bastions of media independence had handed Erdoğan precious airtime was a strong blow in the war of nerves. It made it far less likely that the putschists would be able to win support from the president’s secularist-minded opponents.

Social media played a major role as well. The AKP leadership used text messages and Twitter to rally its followers in just a few hours. In the absence of reliable media coverage, citizens’ posts from different quarters of Istanbul and Ankara provided invaluable information on the scale of repression and facilitated further popular mobilization. Twitter traffic rose to 35 times its normal volume as users posted half a million tweets with various anticoup hashtags between midnight and 4 a.m.

**The Diyanet.** Competitive authoritarian regimes always abuse state institutions for partisan goals. While the coup was underway, the government relied heavily on the organizational apparatus of the Diyanet (Directorate) of Religious Affairs to mobilize the masses. Established by the Kemalist elite in 1924 to oversee the administration and maintenance of mosques, the Diyanet until recently was above mixing in day-to-day politics, and had played no role in any previous coup. Following Erdoğan’s appeals, however, top Diyanet officials told imams in more than 86,000 mosques to say the salah prayer—traditionally used to announce funerals—as a statement of defiance against the coup. Most imams followed this order by taking to their mosques’ minarets in order to recite the prayer repeatedly via loudspeaker, and by calling on citizens to defend their country and government “for the love of God and the Prophet.” Never before in Turkish history had mosques played such a visible role during a political event. As Mahmut Kar, the media chief of the international Islamist group Hizb ut-Tahrir in Turkey, summed it up,

The role of Diyanet against the coup attempt is crucial, because from midnight till dawn we heard the sala prayers from the mosques. . . . People love Erdoğan, not because of democracy but because of Islam. Now everyone saw [that] against the power of believers, tanks and bullets are meaningless.

The Diyanet’s active involvement partly explains the predominance of people in Islamic religious attire among the anticoup crowds. By tapping into Turkey’s extensive network of mosques—whose loudspeakers can be heard throughout countless neighborhoods—the government in effect spoke directly to millions of citizens and with little effort or expense stirred them to action.

The Diyanet’s progovernment stance during the putsch reflected its cooptation by the AKP. This shift occurred in 2010, when Erdoğan
named as its new chief Mehmet Görmez, who has since acted like an AKP operative. The change came as the party was tightening its grip on various state agencies and the judiciary. Since then, the Diyanet has lined up with the AKP agenda, defending its Twitter and YouTube bans, using religious rhetoric to denounce critics of the party, and allowing major AKP figures to campaign in mosques. Chairman Görmez, meanwhile, has come to enjoy elevated official status and other perks, while his agency’s budget and payroll have grown dramatically.28

**Public and private resources.** A defining feature of competitive authoritarian regimes is the massive edge that incumbents enjoy in access to resources both public and private. Over the past fourteen years, the AKP has become able to draw on public resources in a way that no previous Turkish ruling party ever could, even as it has forged close ties with progovernment business interests. On the night of the coup, the putschists found their road movements stymied in Istanbul, Ankara, and a number of other cities by trucks and heavy equipment owned and moved into blocking positions by local authorities loyal to the AKP. First in the city of Uşak and later in other places, municipalities put a check on mobilization in support of the coup by simply parking construction equipment athwart the gates of military bases.29 In Istanbul alone, various local authorities were quick to deploy a staggering six-thousand trucks or earthmovers as mobile barricades to close off access to roads, helipads, and communications facilities. The sheer amount of coordination and organizational capacity that such efforts bespeak was more than the coupmakers were prepared for, and more than they could handle.

The AKP-aligned private sector got involved as well. The chairman of the Heavy Equipment Manufacturers’ Association reported that his group answered President Erdoğan’s call by deploying twenty-thousand pieces of heavy equipment (half of all the equipment deployed in cities at the time) against the putschists, stopping their tanks and trucks at spot after spot.30 During the night, the coup forces killed two operators of these blockading machines.

**The Opposition’s Choice**

In contrast to previous coups, the putschists seem not to have made contact with opposition parties prior to the coup, nor did they try to round up opposition leaders once it started. This may mean that the coup was aimed specifically at Erdoğan and his administration rather than the entire political establishment. On the night of July 15, the opposition was as surprised as anyone. The putschists reportedly called the headquarters of two opposition parties—the CHP and the right-wing Nationalist Action Party (MHP)—from the chief of the general staff’s
office to say that a putsch was underway in accord with orders from the military chain of command. Indeed, the portions of the coup manifesto that refer to the need to preserve Turkey’s unity as a state, to Kemalist and nationalist principles, and to the rule of law can be read as efforts to appeal to the CHP and MHP.

Then it became the opposition’s turn to surprise: Instead of seizing on the coup as a chance to topple Erdoğan, all three opposition parties with seats in parliament vehemently denounced the putsch and publicly supported democracy. They reiterated this support during an extraordinary overnight session of parliament that was called to allow AKP and opposition deputies to denounce the putsch as one united group. It was arguably this open defiance that pushed the coupmakers to bomb the parliament building after midnight.

Why would the opposition in a competitive authoritarian regime support the incumbents instead of jumping on the coup bandwagon? In Turkey in recent years, every mainstream opposition party has raised concerns about the AKP’s authoritarian path. In 2013, the Gezi Park protest movement revealed the depth of discontent with Erdoğan and his governance across important swaths of Turkish society, while 2015 had seen the unheard-of drama of two intensely contested parliamentary elections, with Erdoğan forced to maneuver hard to maintain the AKP’s primacy in the legislature.

Each opposition party, when criticizing the AKP’s authoritarian drift, has based its appeal on the supreme need to defend democracy and the parliamentary system. This has been especially so for the main opposition party, the CHP, which after a leadership change in 2010 moved away from reliance on extraparliamentary veto players such as the military. Instead, CHP leaders have stoutly defended democratic accountability and the rule of law against the government’s encroachments on civil liberties. The CHP’s response to the coup attempt reflected this position. Party leader Kemal Kılıçdaroğlu heard about the putsch around 11 p.m., as a plane that he was on was landing at Atatürk Airport. Reportedly, he approached the AKP’s deputy chairman, who happened to be on the same flight, in order to express his opposition to any attempt to change the government by irregular means. Later that night, the CHP as a party released a public statement condemning the coup and sent its lawmakers to voice this message from the floor of parliament.

The two smaller opposition parties in parliament took the same stand. The leader of the ultranationalist MHP, Devlet Bahçeli, denounced the coup unequivocally and backed Prime Minister Yıldırım with a televised message of support. The pro-Kurdish Peoples’ Democratic Party (HDP), which the coupmakers never contacted, produced on the morning of July 16 a short but clear press release condemning the plot. The streets of Diyarbakır and other population centers in the predominantly Kurdish southeast did not see the large crowds that congregated
elsewhere in the country, but the mood was overwhelmingly against the coup. Unlike the CHP and MHP, the HDP’s leaders also went out of their way to make it clear that their stand against the coup attempt should not be seen as support for the AKP government.

The uneasy position that HDP chairman Selahattin Demirtaş found himself in—needing to remain critical of the AKP while backing it against an attempted putsch—typifies the dilemma that opposition parties face under competitive authoritarian regimes. On the one hand, the opposition strives to defend the competitive features of the regime in hopes of promoting democratization; therefore, it upholds the elected government’s right to stay in power. On the other hand, the opposition must strain to stay legitimate, viable, and autonomous by ensuring that its procedural support for the government cannot be taken as tacitly endorsing the incumbents and their authoritarian ways. It was surely with this dilemma in mind that CHP leader Kılıçdaroğlu penned a ten-point manifesto reiterating his party’s defense of democratic principles against executive takeovers as well as military interventions.37

What was a predicament for the opposition was clearly a boon to the AKP: It benefited from the partly open nature of the political regime—its “competitive” as distinguished from its “authoritarian” side—because the presence of opposition parties and a semi-free media allowed Erdoğan critics who remained committed to democracy to protest the armed intervention. Both groups sided with the government despite its growing illiberalism, and rejected an uncertain authoritarian option. In a departure from what had happened during other coups in Turkish history, opposition elites did not endorse the toppling of the civilian government and instead publicly sided with the incumbents. This drastically cut short the coup’s potential for gaining popular support. Had the opposition parties abandoned him and backed the coup, Erdoğan would have found it hard to appeal to broader segments of Turkish society at the critical hour. The media’s role was especially important during the coup attempt. Conventional as well as social media remained unrestricted on July 15, and the government used them effectively to share information with the public, seek support, and project an image of control that held down the putschists’ morale.

What Comes Next?

It is far too early to assess the coup’s full effects, but we can offer a preliminary analysis of several postcoup scenarios. According to Levitsky and Way, competitive authoritarian regimes can follow any one of three distinct paths leading to three very different outcomes: 1) democratization, 2) unstable authoritarianism, and 3) stable authoritarianism.38 Ever since the popular Gezi Park protests during 2013, when hundreds of thousands of citizens took to the streets to counter Erdoğan’s policies, AKP
rule had been showing signs of political weakness and elite discord even while maintaining much of its popular support. The measures that the AKP has taken since the coup attempt are likely to stabilize what had previously been an unstable authoritarian regime. Intensifying crackdowns on the opposition, the remaining bastions of critical media, and independent voices in civil society, coupled with renewed popular support for the AKP, signal a transition to a consolidated—albeit more hegemonic—authoritarian regime.

Faced with a number of serious opposition challenges, ranging from its break with the Gülen movement to the Gezi Park protests, the AKP regime in recent years looked like a case of unstable authoritarianism. The Gezi Park protests, so called because they broke out over government plans to develop one of the few remaining “green spaces” in downtown Istanbul, brought hundreds of thousands of people into the streets from May through September 2013. The AKP seemed shaken at first, but was able to call on Turkey’s potent internal-security forces to repress the demonstrations. The 2013 graft probe that targeted the children of several government officials, including Erdoğan’s son Bilal, forced four cabinet ministers to resign. Yet the AKP went on to win the 2014 local and presidential elections, and in June 2015 it remained parliament’s largest single party despite losing its majority. The AKP’s subsequent push for a snap election in November 2015 succeeded, and it won that balloting handily. The 2016 coup attempt can thus be seen as one in a series of challenges to AKP rule that have rolled forward over the past few years. But far from toppling the AKP, these challenges now seem to have been the catalyst for the consolidation of a full-fledged authoritarian regime in Turkey, albeit with some continuing competitive features.

There are already signs that the government has begun deepening the authoritarian features of the regime. Having described the putsch as a “gift from God,” Erdoğan has purged his opponents (especially anyone suspected of Gülenist leanings) from the state bureaucracy and the military with massive waves of arrests and firings. According to Reuters, as of 6 October 2016, the government had removed or suspended slightly more than a hundred-thousand state officials, imprisoning close to a third of them. Many journalists, academics, and businessmen suspected of having Gülen ties have been detained as well. These postcoup arrests have swelled the prison population beyond capacity. Moreover, Amnesty International has claimed that detainees are being subjected to beatings and torture in detention centers across the country. Scores of universities, television and radio stations, newspapers, professional associations, civil society organizations, and publishing houses have been closed on grounds of alleged links to the Gülenists or other “terrorists.”

Needless to say, such sweeping purges of the civilian and security bureaucracy will undermine state strength, a critical element of any viable competitive authoritarian regime. Gülen’s cadres were in fact an
important “force multiplier” for the AKP: They allowed it to combine state strength with its own organizational power as a party to defuse opponents during the AKP’s second term in power. Now the AKP will need to recruit new cadres who are competent and also unquestionably loyal, an effort sure to involve much time and difficulty. That said, the failed coup attempt also allowed the ruling party to amass an unprecedented level of support and legitimacy across society, not least by using the national media and extensive mobilization of supporters via the “democracy vigils” held throughout the first month after the coup.

As public support for the government grows, the space for oppositional politics shrinks. By choosing not to cooperate with the opposition parties that had backed the government during the coup attempt, the AKP missed a historic opportunity to strengthen democratic institutions. Instead, Erdoğan chose to crack down on opposition groups to consolidate power and buttress his challenged authority. Official pressure on the academy, the media, and numerous opposition groups reached exceptional levels after July 15. The purges expanded to include not only the coup planners and civilians with alleged ties to the Gülen movement, but also a long list of government critics, including many Kurds, Alevi, and leftists. Most recently, several HDP legislators have been arrested, including the party’s two cochairs. This followed the Turkish government’s decision to take control of 34 HDP-run municipalities in the southeastern part of the country. In such a climate the opposition parties, already limited in organizational capacity and access to resources, will find it hard to expand their bases.

With the battered Gülen movement in disarray, the 62-year-old Erdoğan faces little prospect that anything can limit his hold on power, at least in the short term. Under different conditions, Western governments might be able to push the AKP in a more democratic direction, but the current regional situation (the war in Syria plus Europe’s reliance on Turkey to stop mass refugee and migrant flows) gives Erdoğan the upper hand. The global wave of right-wing authoritarianism, not to mention Donald Trump’s recent election to the U.S. presidency, will almost certainly create favorable space for the kind of regime that Erdoğan has in mind for Turkey.

On 21 July 2016, parliament passed an emergency law (extended for another three months in October) that set the stage for a crackdown such as Turkey has never before seen. This law and a number of executive decrees shelve the European Convention on Human Rights and wrap a cloak of legal immunity around executive actions. Erdoğan now sits atop a de facto presidential system, bringing him that much closer to his long-term goal of institutionalizing his power in the form of a strong executive presidency. That is supposed to come via a constitutional referendum that will require the support of at least fourteen non-AKP members of parliament in order to reach the 330 votes needed to
send a constitutional amendment to the voters. Prime Minister Yıldırım announced on November 11 that the AKP and MHP had agreed to put the presidential system to a popular vote despite strong rank-and-file opposition to presidentialism within the latter party.43

Presidentialism has a history of polling poorly in Turkey, so Erdoğan plans to use the postcoup outpouring of popular support to make the changeover happen by early 2017. The CHP might try to stand in the way—it is on record as opposing the shift—but it has the support of only a quarter of the voters. Nonetheless, if Erdoğan’s push for presidentialism triggers a confrontation, the resulting turmoil could hurt the already shaky economy and corner the AKP government, which might then resort to still more crackdowns on dissidence. The prospect of military rule was averted in 2016, but Turkey’s democratic political institutions remain at risk, and the country may soon find itself faced with another kind of authoritarian rule that will surely prove very hard to end.

NOTES

The authors wish to thank Zeki Sarigil for the valuable and constructive suggestions that he made regarding an earlier draft of this essay.


3. Fethullah Gülen (b. 1941), is a Muslim cleric from Erzurum Province in eastern Turkey who since 1999 has lived in self-imposed U.S. exile in a compound in rural Saylorsburg, Pennsylvania. In 1966, he created the Hizmet (Service) youth movement to counteract secular and socialist tendencies that he feared were gaining ground in Turkish society. Following the 1980 military coup, he and his disciples set up hundreds of Islamic-oriented schools, media companies, civil society groups, and businesses both inside and outside Turkey including in Central Asia, Africa, and North America. Gülen also sought quietly to place his followers in Turkey’s state bureaucracy. In 2004, the National Security Council (the body through which the Kemalist military exerted much of its political influence) formally identified the Gülen movement as a threat to state security. The Council cited intelligence reports, Gülen’s leaked sermons, and testimony from former members of his movement. The AKP pocketed the Council’s recommendations, yet for years took no action. It moved on them only after falling out with Gülen in late 2011. See M. Hakan Yavuz, Toward an Islamic Enlightenment: The Gülen Movement (New York: Oxford University Press, 2013).


6. For Gülen’s rejection of coup allegations, see www.nytimes.com/2016/07/26/opinion/fethullah-gulen-i-condemn-all-threats-to-turkeys-democracy.html. For more on the Erdoğan-Gülen conflict, see Ruşen Çakir and Semihi Sakallı, 100 Soruda Erdoğan Gülen
7. Prime Minister Yıldırım also stated that 36 procoup soldiers were killed on the night of the coup. See www.iha.com.tr/haber-bashakan-acikladi-kac-darbeci-olduruldu-580952.


11. The Ergenekon and Sledgehammer cases accused retired and active-duty members of the Turkish armed forces of conspiring to overthrow the AKP government by colluding with the media, universities, and civil society groups. Hundreds of generals went to jail in these waves of trials.


15. For a summary of the events of July 15 and after, see www.ponarseurasia.org/memo/failed-coup-attempt-turkey-what-we-know-so-far.


18. Some analysts claim that citizens had already begun to organize against the coup prior to Erdoğan’s televised appeal, but our own research leads us to believe that AKP cadres played a strong role in mobilizing supporters both through social media and on the ground.


30. This report, as well as the figure of six-thousand trucks in Istanbul, is reported at www.milliyet.com.tr/en-kahraman-is-makineleri--ekonomi-2281844.


37. For the English-language version of this manifesto, see www.birgun.net/haber-detay/the-manifesto-read-by-kilicdaroglu-at-the-republic-and-democracy-meeting-121508.html.


